

PINCO ADVISORY COMMITTEE MEETING
DECEMBER 19, 2019
10:00AM
PINCO SERVICE CENTER
3019 16TH STREET
BAKERSFIELD, CA 93301



SPECIAL SESSION

****NOTICE****

Pursuant to California Government Code § 54953(b) and notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law.

PINCO HAS ESTABLISHED TELECONFERENCING ACCESS FOR THIS SCHEDULED SPECIAL SESSION PINCO ADVISORY COMMITTEE MEETING. ANY PINCO MEMBER DISTRICT REPRESENTATIVE OR MEMBER OF THE PUBLIC IS ENCOURAGE TO ATTEND/PARTICIPATE AT THE FOLLOWING LOCATIONS:

ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT FOOD SERVICES/PINCO OFFICES
44809 BEECH AVENUE, LANCASTER, CA. 93534
BISHOP UNIFIED SCHOOL DISTRICT
800 WEST ELM STREET, BISHOP, CA. 93514

MINUTES

1. SIGN-IN: 10:13 AM BEGIN, 12 DISTRICTS PRESENT, 7 MORE BY PHONE

2. ADOPTION OF AGENDA

Adoption of December 19, 2019 Advisory Committee Meeting Agenda.

MOTION: LAMONT SECONDED: KERNVILLE VOTE: YES NO

3. ADOPTION: ADVISORY COMMITTEE MEETING MINUTES OF OCTOBER 17, 2019

MOTION: AVHUSD SECONDED: STANDARD VOTE: YES NO

4. ADOPTION: ADVISORY COMMITTEE MEETING MINUTES OF DECEMBER 4, 2019

MOTION: KERNVILLE SECONDED: ACTON VOTE: YES NO

5. PUBLIC COMMENTS FROM THE FLOOR:

Public Business from the Floor – Agendized Items and Non-Agendized Items: The public is invited to address items on the PINCO Agenda or any item that is within PINCO’s jurisdiction as constituted. Without taking action or entering into a dialog with the public, PINCO Board members may briefly respond to statements made or ask clarifying questions about topics not on the PINCO agenda. Individual speakers are limited to three (3) minutes each with the total time for public input on each item limited to fifteen (15) minutes. All persons requesting to make comments are asked to complete a public speaking form prior to the meeting. You will be asked to provide your full name, who or what you are representing and the topic as an item identified on the agenda or as a non-Agendized item.

6. REPORT: PINCO COMMODITY SUB-COMMITTEE

Background: PINCO's Commodity Sub-committee to report out and provide information on CDE Processor Sweeps and entitlement balance(s).

INFORMATION ONLY

7. ACTION: PINCO 2019-2020 ENTITLEMENT REVISION AND SPENDING OPTION(S)

Background: On December 9th and 10th, CDE had revised PINCO's 2018-2019 Total Lunches Served to reflect an additional 572,565 meals served; this increase totals an additional \$207,555.00 of USDA entitlement increasing PINCO's overall balance to \$386,556.00 for 2019-2020. CDE has confirmed a December 19th deadline for diverting any/all of this entitlement into the DOD Produce Program for the remainder of the year; there will be no other DOD "opening" after this date, leaving only the USDA Foods catalog to purchase commodities for the 2019-2020 school year – Catalog options are greatly limited after January due to reduced growing and raising cycles during the winter. It is recommended PINCO's Advisory Committee consider the recommendations of the Commodity Sub-committee in spending down PINCO's remaining entitlement and direct the Lead Agency to notify and schedule spending with CDE as directed.

MOTION: LAMONT SECONDED AVHUSD VOTE: YES NO

Motion amended by Greenfield, seconded by Beardsley, motion passes.

\$300,000 will go to DOD. Reserve \$86,000 for remainder of the year. Lead Agency will continue to ask CDE about additional beef at Tyson, cheese at Michael B's, Beef at Don Lee Farms, and 2 loads of Chicken at Tyson.

8. ACTION: MICHAEL B'S – BULK VS. WRAPPED ITEMS IN BUYING GUIDE

Background: At the Food Show, Michael B's has stated Member Districts have raised concerns over the Breakfast Taco and Flauquito listed in the PINCO Buying Guide. Based on discussions at the Food Show, Michael B's has provided pricing on bulk options for consideration. It is recommended the Advisory Committee review the information and direct the Lead Agency as to which product(s) it wishes to have in the Buying Guide.

MOTION: KERNVILLE SECONDED: STANDARD VOTE: YES NO

Wrapped or bulk breakfast taco and Flauquito? It was decided that we can bring in both without a great impact. Alisal motions, standard seconds, motion passes.

9. REVIEW: 2019 PINCO FOOD SHOW SCORE/COMMENT SHEETS

Background: Each year, PINCO collects scoring sheets submitted by Students and Directors who attend the PINCO Food Show. These scoring sheets are used to assess items for consideration in upcoming PINCO solicitations and extension(s) where applicable. It is recommended PINCO's Advisory Committee review the scoring data and to forward all items/categories of interest to PINCO's Bid Sub-committee for inclusion in the 2020-2021 RFP's.

MOTION: AVHUSD SECONDED ALISAL VOTE: YES NO

**Send Ashlee and Joe any additional information you would like included.
Reach out to the Bid committee between now and 1/9/20.**

10. REVIEW: 2019 PINCO FOOD SHOW

Background: The 2019 PINCO Food Show provided over 250 Students and Stakeholders an opportunity to experience how PINCO works with the K12 Food Service industry in providing great meals. The success of the PINCO Food Show is all the more notable considering all of the event planning, coordination, facility setup/breakdown is performed by PINCO's Food Show Sub-committee and PINCO Staff who take on this work above and beyond their already busy schedules. The Lead Agency will provide a formal report and financial breakdown on Food Show at the January PINCO Meeting(s).

INFORMATION ONLY

11. UPDATE: 2020-2021 BID SUB-COMMITTEE REPORT

Background: PINCO's Bid Sub-committee provided a recap from its November 21, 2019 at last week's Advisory Committee meeting. As noted in the Sub-committee's Minutes, there will be a meet held January and dates T.B.D. throughout the 2020-2021 solicitation and award process. The Lead Agency will announce meeting dates as they are scheduled and encourages Member Districts to get involved either by joining the Sub-committee or attending meetings.

INFORMATION ONLY

12. REPORTS FROM PINCO SUB-COMMITTEES

Food Show – Futures - JPA/Policy – Sunshine

13. REPORTS FROM ADVISORY COMMITTEE MEMBERS/LEAD AGENCY

14. WAREHOUSE REPORT: WALK-THROUGH/INSPECTION

Region One- Dry Storage & Loading Dock
Region Three- Lounge & Rest Rooms

Region Two- Office/Conference Room/Grounds
Region Four- Cold Space Storage

15. UPCOMING MEETING DATES:

2019-2020 PINCO MEETING CALENDAR

EXECUTIVE COMMITTEE

ADVISORY COMMITTEE

January 16, 2020
February 6, 2020
March 5, 2020
April 2, 2020
May 7, 2020
June 4, 2020

January 30, 2020
February 20, 2020
March 19, 2020
April 16, 2020
May 21, 2020
June 18, 2020

Executive Committee Meetings held at 44809 Beech Avenue Lancaster, CA 93534
Advisory Committee Meetings held at 3019 16th Street Bakersfield

16. ADJOURN: MOTION EDISON SECONDED: ARVIN



Joe Cook <jcook@avhsd.org>

Flaquito & Breakfast Taco

Joe Cook <jcook@avhsd.org>

Fri, Dec 6, 2019 at 2:24 PM

Draft To: Mike Boden <mboden3322@gmail.com>

Cc: Christina Reynolds <creynolds@avhsd.org>, Ashlee Formhals <pincoashlee@att.net>, Terie Furtney <TerieF@food4kidsonline.com>, Barbara Hofecker <barbarah@food4kidsonline.com>, Food 4 Kids - Customer Care <customercare@food4kidsonline.com>, Tom Sawyer <thomp123ts@gmail.com>

I could agree more on the Food Show. Thank you!

I'm glad I was able to say "hi" before you had to go and hope all's well...

With respect to these items: We will agendize this for discussion next week at our Advisory Committee meeting. My initial concern would be storage space in having to stock an additional item with some Members having to rely on the I/W. The most important thing is for Members to have product(s) their kids enjoy and maximize our drawdown.

Stay Tuned.

joe

On Fri, Dec 6, 2019 at 1:14 PM Mike Boden <mboden3322@gmail.com> wrote:

Hi Joe

Great show yesterday. I'm sorry I had to leave early because of a family emergency.

Some of the school districts I saw were having problems with our wrapped Flaquito and Breakfast Taco. Their students didn't like the products because they were too greasy.

What I would like to recommend is for these schools to go with a bulk item which will deliver a much better outcome. These districts confirmed that when they tried the bulk items yesterday.

I have added a bulk Flaquito (FTB020) to your price list so your members can now have an option of using bulk or wrapped.

Another thing you might like is that the bulk Flaquito is \$2.10 less.

Please let me know if you should have any more questions?

Thank you Joe

mb

Mike Boden

Michael B's Food Products

714-814-8022



Joe Cook | Director, Food Services

PINCO President

jcook@avhsd.org | (805) 857-6836

Antelope Valley Union High School District

(661) 575-1052

44809 Beech Avenue

Lancaster, CA 93535

<https://www.avdistrict.org/>





BEST IN FRESH!

Bestway
Sandwiches

PINCO PRICE LIST FOB AND DELIVERED

JULY 1, 2019 - JUNE 30, 2020

UPDATE - 12/6/19

| CODE# | DESCRIPTION | SIZE | PACK | WEIGHT | MEAL CONTRIBUTION | GROSS CASE PRICE | COMMODITY ALLOWANCE | NET CASE PRICE FOB BESTWAY | NET CASE PRICE DELIVERED | |
|---|---------------------------------------|---------|------|-----------|---------------------|------------------|---------------------|----------------------------|--------------------------|-----------|
| | | | | | | | | | PINCO | WAREHOUSE |
| BSB420 | BEAN & CHEESE SALSA BURRITO (in foil) | 4.32 OZ | 80 | 21.60 LBS | 1.5 m/ma 1.5 grains | \$45.63 | \$6.13 | \$39.50 | \$41.50 | |
| ECT23W | EGG & CHEESE TACO IW | 2.4 OZ | 100 | 15 LBS | 1 m/ma 1 grain | \$55.54 | \$6.02 | \$49.52 | \$51.52 | |
| ECT23 | EGG & CHEESE TACO BULK | 2.4 OZ | 100 | 15 LBS | 1 m/ma 1 grain | \$53.52 | \$6.02 | \$47.50 | \$49.50 | |
| FT020 | CHILE CHEESE FLAUQUITO IW | 5.16 OZ | 80 | 25.8 LBS | 2 m/ma 2 grain | \$82.59 | \$16.12 | \$66.47 | \$68.47 | |
| FTB020 | CHILE CHEESE FLAUQUITO BULK | 5.16 OZ | 80 | 25.8 LBS | 2 m/ma 2 grain | \$80.49 | \$16.12 | \$64.37 | \$66.37 | |
| QCC94 | CHICKEN QUESADILLA IW | 4.91 OZ | 80 | 24.55 LBS | 2 m/ma 2 grain | \$66.64 | \$6.13 | \$60.51 | \$62.51 | |
| BTC40 | BEEF TACO & CHEESE CHIMICHANGA IW | 5.16 OZ | 80 | 25.8 LBS | 2 m/ma 2 grain | \$60.86 | \$8.02 | \$52.84 | \$54.84 | |
| CCE12 | TWO CHEESE ENCHILADAS W/ SAUCE | 7.0 OZ | 35 | 15.31 LBS | 2 m/ma 2 grain | \$31.91 | \$7.03 | \$24.88 | \$26.88 | |
| 48 CASES PER PALLET 8X6 = 48 | | | | | | | | | | |
| PLACE ORDERS CANDIE MC CONNELL 949 586 1779 candiemcconnell@gmail.com ORDER LEAD TIME 7 DAYS | | | | | | | | | | |
| FOB ADDRESS 1407 TRUMAN ST SAN FERNANDO CA 91340 818 361 1800 | | | | | | | | | | |
| PINCO WAREHOUSE 3019 16TH ST BAKERSFIELD CA 93301 661 623 2658 | | | | | | | | | | |

PINCO Bid Sub-committee | MEETING MINUTES

November 21, 2019 | 1:00PM | Tele-conference/AVUHSD-PINCO

Facilitator Joe Cook
Note taker Kristi McKnight
Timekeeper Christina Reynolds

Committee Members Present: Dee Abbema, Audrey Cabrera, Nancy Hemstreet, Anne Lerma, Lori Fawkes, Belinda Ross, Karen Watson, Deby Candelaria, Marilou Onaindia, Kristi McKnight, Tracey Dougherty, Christina Reynolds, Ashlee Formhals, Joe Cook

1. 2020-2021 PINCO RFP-Bid Schedule

- USDA -Pork
 - USDA Chicken
 - USDA Beef
 - USDA Turkey
 - USDA Eggs (moving from schedule to consolidate bid)
 - Shelf-Stable Milk to PINCO
 - Thaw & Serve Category with USDA Foods and Purchased
 - Purchased Items to PINCO
 - Purchased Items to PINCO Districts (aka Broad Line)
 - Any Current PINCO Agreement Subject to Extension Consideration
 - Distribution-Transportation (Solicitation April, 2020)
2. Suggested we bid as "beef" or "pork" instead of specific cuts of meat, such as "coarse beef" or "picnic pork" to allow newer processed items to be included. The bid will require the vendor to enter the USDA Foods type/number.
 3. We need member suggestions of bid items by the December 12th meeting.
 4. RFP Template(s): Language Review & Updates per PRU Review
 - Per PRU recommendations, we will be updating some of the bid language, including the Termination Clause, Buy American, and Recalls.
 5. Market Basket Procurement Method – Alternative Process of Analysis and Awarding of Contracts
 - Sysco will be providing the velocity report the first week of January. The bid committee will meet to discuss the items to include on the Broad line bid to ensure compliance with the procurement requirements.

6. Timeline:

- . Bids for items to the warehouse
 - . Advertised on 2/2 & 2/9, opening 2/21 at 1:00 pm, taken to Executive on 3/5 and Advisory on 3/19
- a. Market Basket / Broad line Bid
 - . Advertised on 2/16 & 2/23, opening 3/13 at 1:00 pm, taken to Executive on 4/2 and Advisory on 4/16
- b. Transportation
 - . Advertised on 4/5 & 4/12, opening 5/1 at 1:00 pm, taken to Executive on 5/7 and Advisory on 5/21.

7. Next Meeting: January 9 at 1:00 pm

Area Checklist

VIEWER INFORMATION

Member: Irene Vargas - alisal Date: 12/19/19
 Region: 2 Scribe: Irene Vargas

*OFFICE AREA / CONFERENCE ROOM / GROUNDS OK ✓

- | | | |
|-------------------------|--|------------------------------|
| Temp/Sweep Logs ✓ | Processed Food Registration Cert ✓ | No trip hazards ✓ |
| Pest Control records ✓ | Area around building clear ✓ | Office free of clutter ✓ |
| USDA inspection logs ✓ | <input type="checkbox"/> Grounds free of hazards | Equipment in working order ✓ |
| State inspection logs ✓ | | |

- COMMENTS: very clean facility! and organized!!
 ✓ PINCO to contact R&R General
 ✓ And City regarding deteriorating driveway.
 ✓ Office furniture needing replacement.

COLD SPACE STORAGE

- | | | |
|------------------------|--------------------------|----------------------------|
| Floors clean | No ice build up | No trip hazards |
| Product stacked neatly | Clear lines of sight | Equipment in working order |
| Refrig. coils clean | Space between product | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

- COMMENTS:
 Defensing Line/Pan Serviced _____
 Curtain Panels Replaced (5) _____
 Fans Serviced _____
 Man. Door Seal: Contact Tech _____
 Seal of Cooler Door _____
 Small Gap on Main Frz Door _____

LOUNGE & RESTROOMS

- | | | |
|---------------------|---|---|
| Appliances clean | <input type="checkbox"/> Floors clean | <input type="checkbox"/> TP stocked |
| Toilets disinfected | <input type="checkbox"/> Paper towels present | <input type="checkbox"/> Equipment in working order |

COMMENTS

DRY STORAGE & LOADING DOCKS

- | | | |
|------------------------|-----------------------|----------------------------|
| Floors clean | Clear lines of sight | No trip hazards |
| Product stacked neatly | Space between product | Equipment in working order |

COMMENT.

Area Checklist

VIEWER INFORMATION

Exec Member: Karen Watson
Region: 4

Date: 12/19/19
Scribe: KW

OFFICE AREA / CONFERENCE ROOM / GROUNDS

- Temp/Sweep Logs
- Pest Control records
- USDA inspection logs
- State inspection logs
- Processed Food Registration Cert
- Area around building clear
- Grounds free of hazards
- No trip hazards
- Office free of clutter
- Equipment in working order

COMMENTS:
PINCO to contact R&R General
And City regarding deteriorating
driveway.
Office furniture needing replacement.

COLD SPACE STORAGE

- Floors clean ✓
- Product stacked neatly ✓
- Refrig. coils clean ✓
- No ice build up ✓
- Clear lines of sight ✓
- Space between product ✓
- No trip hazards ✓
- Equipment in working order ✓
-
-

COMMENTS:
Condensing Line/Pan Serviced ✓
Curtain Panels Replaced (5) ✓
Fans Serviced ✓
Man. Door Seal: Contact Tech ✓
Seal of Cooler Door ✓
Small Gap on Main Frz Door ✓

Looks Great!

LOUNGE & RESTROOMS

- Appliances clean
- Toilets disinfected
- Floors clean
- Paper towels present
- TP stocked
- Equipment in working order

COMMENTS

DRY STORAGE & LOADING DOCKS

- Floors clean
- Product stacked neatly
- Clear lines of sight
- Space between product
- No trip hazards
- Equipment in working order

COMMENT.

**PINCO ADVISORY COMMITTEE MEETING
THURSDAY, DECEMBER 19, 2019
SIGN-IN SHEET**

| MEMBER DISTRICT | REPRESENTATIVE |
|------------------------|---|
| ACTON-AQUA DULCE USD | |
| ALISAL USD | |
| AVUHSD | <i>Christina Reynolds Dee Althema</i> |
| ARVIN USD | |
| BAKERSFIELD CITY SD | |
| BEARDLSEY SD | |
| BIG PINE SD | |
| BISHOP USD | |
| DELANO ELEM SD | |
| DELANO HS DISTRICT | |
| EARLIMART SD | |
| EASTSIDE USD | |
| EDISON SD | |
| EL TEJON USD | |
| FAIRFAX SD | |
| GREENFIELD USD | |
| KEPPEL USD | <i>Liliana Arrequin / Daniel Weaver</i> |
| KERN COUNTY SUPT | |
| KERNVILLE USD | |
| LAMONT SD | |
| LANCASTER SD | <i>Belinda Ross</i> |
| LONE PINE SD | |
| LOST HILLS SD | |
| MC FARLAND SD | |
| MOJAVE SD | |
| NORRIS SD | |
| PALMDALE SD | <i>Johna Guria</i> |
| PANAMA-BUENA VISTA SD | |
| RICHLAND SD | |
| SOUTH FORK USD | |
| STANDARD SD | |
| TAFT CITY SD | |
| TAFT UHSD | |
| TEHACHAPI USD | |
| VINELAND SD | |
| WESTSIDE USD | <i>Nancy Johnson</i> |
| WILSONA SD | |

31

03

002

**PINCO ADVISORY COMMITTEE MEETING
THURSDAY, DECEMBER 19, 2019
SIGN-IN SHEET**

10:13

| MEMBER DISTRICT | REPRESENTATIVE |
|------------------------|-----------------------|
| ACTON-AQUA DULCE USD | ✓ |
| ALISAL USD | ✓ |
| AVUHSD | ✓ |
| ARVIN USD | ✓ |
| BAKERSFIELD CITY SD | |
| BEARDLSEY SD | ✓ |
| BIG PINE SD | |
| * BISHOP USD | * Susan Nelson |
| DELANO ELEM SD | |
| DELANO HS DISTRICT | |
| EARLIMART SD | |
| EASTSIDE USD | |
| EDISON SD | ✓ |
| EL TEJON USD | |
| FAIRFAX SD | |
| GREENFIELD USD | ✓ |
| KEPPEL USD | 10:15 ✓ |
| KERN COUNTY SUPT | |
| KERVILLE USD | ✓ |
| LAMONT SD | ✓ |
| LANCASTER SD | ✓ |
| * LONE PINE SD | * Melany Lucia |
| LOST HILLS SD | |
| MC FARLAND SD | |
| MOJAVE SD | |
| NORRIS SD | ✓ |
| PALMDALE SD | ✓ |
| PANAMA-BUENA VISTA SD | ✓ |
| RICHLAND SD | |
| SOUTH FORK USD | |
| STANDARD SD | ✓ |
| TAFT CITY SD | ✓ |
| TAFT UHSD | |
| TEHACHAPI USD | |
| VINELAND SD | |
| WESTSIDE USD | ✓ |
| WILSONA SD | |

**PINCO ADVISORY COMMITTEE MEETING
THURSDAY, DECEMBER 19, 2019
SIGN-IN SHEET**

| MEMBER DISTRICT | REPRESENTATIVE |
|------------------------|------------------------|
| ACTON-AQUA DULCE USD | <i>[Signature]</i> |
| ALISAL USD | <i>[Signature]</i> |
| AVUHSD | <i>[Signature]</i> |
| ARVIN USD | |
| BAKERSFIELD CITY SD | |
| BEARDLSEY SD | <i>RH Luma</i> |
| BIG PINE SD | |
| BISHOP USD | |
| DELANO ELEM SD | |
| DELANO HS DISTRICT | |
| EARLIMART SD | |
| EASTSIDE USD | |
| EDISON SD | <i>[Signature]</i> |
| EL TEJON USD | |
| FAIRFAX SD | <i>[Signature]</i> |
| GREENFIELD USD | |
| KEPPEL USD | |
| KERN COUNTY SUPT | |
| KERNVILLE USD | <i>[Signature]</i> |
| LAMONT SD | |
| LANCASTER SD | |
| LONE PINE SD | |
| LOST HILLS SD | |
| MC FARLAND SD | |
| MOJAVE SD | |
| NORRIS SD | <i>Karen Bertrand</i> |
| PALMDALE SD | |
| PANAMA-BUENA VISTA SD | <i>Kristi McKnight</i> |
| RICHLAND SD | |
| SOUTH FORK USD | |
| STANDARD SD | <i>Tracy Dougherty</i> |
| TAFT CITY SD | <i>[Signature]</i> |
| TAFT UHSD | |
| TEHACHAPI USD | |
| VINELAND SD | |
| WESTSIDE USD | |
| WILSONA SD | |

**PINCO ADVISORY COMMITTEE MEETING
DECEMBER 19, 2019
ROLL CALL TALLY SHEET**

| MEMBER DISTRICT | #2 | #3 | #4 | #7 | #8 | #9 | #16 | | | |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--|--|--|
| ACTON-AQUA DULCE USD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| ALISAL USD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| AVUHSD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| ARVIN USD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| BAKERSFIELD CITY SD | | | | | | | | | | |
| BEARDLSEY SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| BIG PINE SD | ✓ | | | | | | | | | |
| BISHOP USD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| DELANO ELEM SD | | | | | | | | | | |
| DELANO HS DISTRICT | | | | | | | | | | |
| EARLIMART SD | | | | | | | | | | |
| EASTSIDE USD | | | | | | | | | | |
| EDISON SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| EL TEJON USD | | | | | | | | | | |
| FAIRFAX SD ✓ <i>10:30 arrival</i> | | | | ✓ | ✓ | ✓ | ✓ | | | |
| GREENFIELD USD ✓ | ✓ | ✓ | ✓ | ✓ | | | | | | |
| KEPPEL USD ✓ <i>10:20 arrival</i> | | | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| KERN COUNTY SUPT | | | | | | | | | | |
| KERNVILLE USD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| LAMONT SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| LANCASTER SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| LONE PINE SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| LOST HILLS SD | | | | | | | | | | |
| MC FARLAND SD | | | | | | | | | | |
| MOJAVE SD | | | | | | | | | | |
| NORRIS SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| PALMDALE SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| PANAMA-BUENA VISTA SD ✓ | ✓ | ✓ | ✓ | | | | | | | |
| RICHLAND SD | | | | | | | | | | |
| SOUTH FORK USD | | | | | | | | | | |
| STANDARD SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| TAFT CITY SD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| TAFT UHSD | | | | | | | | | | |
| TEHACHAPI USD | | | | | | | | | | |
| VINELAND SD | | | | | | | | | | |
| WESTSIDE USD ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| WILSONA SD | | | | | | | | | | |